

## **MASTER OF THEOLOGY (M.Th.)**

**The branch of studies offered during the academic year 2027-2028**

- |                            |                               |
|----------------------------|-------------------------------|
| 1. Old Testament           | 7. Missiology                 |
| 2. New Testament           | 8. Religion - Hinduism        |
| 3. Christian Theology      | 9. Religions - Primal         |
| 4. Christian Ethics        | 10. CM - Pastoral Counselling |
| 5. Women's Studies         | 11. CM – Christian Education  |
| 6. History of Christianity |                               |

**Kindly note the following:**

Kindly pay Rs. 750/- towards M.Th. Application Form Registration Fee by any of the following payment method.

- a) Online fund transfer via NEFT/ RTGS / Internet Banking / Mobile banking / IMPS to **UNITED THEOLOGICAL COLLEGE, SAVING BANK ACCOUNT, A/C NO. 0429101003275 with Canara Bank, Benson Town Branch, IFSC Code: CNRB0000429.**
- b) UPI payment Id: **492082003275@cnrb**
- c) Money Order/ Demand Draft/ Cheque drawn in favour of **“United Theological College, Bangalore”**

Kindly send the relevant transaction copy to [acc.unitedtc@gmail.com](mailto:acc.unitedtc@gmail.com) and attach it to the application form.

Last date to receive the filled in M.Th. Application Form with **Application form fee of Rs. 750/-** is **November 13, 2026.**

Last date to receive the filled in M.Th. Application Form with late fee of **Rs. 1,200/- (Rs. 750/- + Rs. 450 late fee)** is **November 20, 2026.**

With all good wishes,

Yours sincerely,

**I. John Rogin Jacob**  
Registrar.



**THE UNITED THEOLOGICAL COLLEGE**

**63, Millers Road, Benson Town, JC Nagar P.O, Bangalore- 560 006.**

**E-mail: [registrar@utc.edu.in](mailto:registrar@utc.edu.in) | Tel./ WhatsApp: +91 96112 70124 |**

**Website: [www.utc.edu.in](http://www.utc.edu.in)**

**Application for MASTER OF THEOLOGY (M.Th.) for the academic year 2027-2028**

**I. Personal Details**

|                                                                                                                      |                                      |              |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|
| <b>1. Name of Applicant in full:</b> _____<br>_____<br><i>(As in the Degree Certificate in block letters)</i>        |                                      | <b>Photo</b> |
|                                                                                                                      |                                      |              |
| <b>2. Gender:</b> _____                                                                                              | <b>3. Age:</b> _____                 |              |
|                                                                                                                      | <b>Date of Birth:</b> ____/____/____ |              |
| <b>4. Mother`s Name:</b> _____                                                                                       | <b>4a. Occupation:</b> _____         |              |
| <b>5. Father`s Name:</b> _____                                                                                       | <b>5a. Occupation:</b> _____         |              |
| <b>6. Guardian`s Name:</b> _____                                                                                     | <b>6a. Occupation:</b> _____         |              |
| <b>7. <u>Address for Communication:</u></b>                                                                          |                                      |              |
| <b>Permanent Address:</b> _____<br>_____<br>_____                                                                    |                                      |              |
| <b>Pin Code:</b> _____                                                                                               |                                      |              |
| <b>Present Address:</b> _____<br>_____<br>_____                                                                      |                                      |              |
| <b>Pin Code:</b> _____                                                                                               |                                      |              |
| <b>8. <u>Contact Details:</u></b>                                                                                    |                                      |              |
| <b>Email id:</b> _____                                                                                               | <b>Mobile No:</b> _____              |              |
| <b>WhatsApp No:</b> _____                                                                                            | <b>Phone No:</b> _____               |              |
| <b>9. Marital Status:</b> Married/ Single<br><i>(if single, whether planning to get married during study period)</i> |                                      |              |
| <b>10. Mother Tongue:</b> _____                                                                                      |                                      |              |

## **II. Academic Qualifications**

### **1. Academic Information**

| Degree | University | Medium of Education | Division | Year of Passing |
|--------|------------|---------------------|----------|-----------------|
|        |            |                     |          |                 |
|        |            |                     |          |                 |
|        |            |                     |          |                 |
|        |            |                     |          |                 |

### **2. Proficiency in English:**

|          |      |      |      |
|----------|------|------|------|
| Reading  | Good | Fair | Poor |
| Speaking | Good | Fair | Poor |
| Writing  | Good | Fair | Poor |

### **3. Languages studied other than English:**

| Language | Period of study | Reading |      |      | Speaking |      |      | Writing |      |      |
|----------|-----------------|---------|------|------|----------|------|------|---------|------|------|
|          |                 | Good    | Fair | Poor | Good     | Fair | Poor | Good    | Fair | Poor |
|          |                 | Good    | Fair | Poor | Good     | Fair | Poor | Good    | Fair | Poor |
|          |                 | Good    | Fair | Poor | Good     | Fair | Poor | Good    | Fair | Poor |
|          |                 | Good    | Fair | Poor | Good     | Fair | Poor | Good    | Fair | Poor |

### **4. Experience Information:**

| Position/ Designation | Organization/ Institution/ Church | Period of Service |
|-----------------------|-----------------------------------|-------------------|
|                       |                                   |                   |
|                       |                                   |                   |
|                       |                                   |                   |

5. Give a brief **auto-biographical statement** on a separate sheet of paper with special reference to that influence significant for your decision to pursue theological education.

### **6. List of Publications, if any (use separate sheet, if needed):**

1. \_\_\_\_\_

2. \_\_\_\_\_

### III. Church Membership & Ministerial Experience

1. **Church/ Denomination:**

\_\_\_\_\_

2. **Length of Membership** (*attach membership letter from local church pastor*): \_\_\_\_\_

3. **Ordained:** Yes/ No

4. **Ordination Date** (*If ordained*): \_\_\_\_\_

5. **Sponsorship Status** (*enclose sponsorship letter from the head of institution/ church*)

**Sponsorship Church/ Institution:** \_\_\_\_\_

6. **Person responsible for financial support** (*only for self-supporting applicants*):

**Name:** \_\_\_\_\_

**Applicant's Relationship:** \_\_\_\_\_

7. **Name & Address of persons who can supply confidential information**

a. **Bishop/ Church Head/ Principal/ Head of the Institution who sponsors**

|                          |                           |
|--------------------------|---------------------------|
| <b>Name:</b> _____       | <b>Designation:</b> _____ |
| <b>Contact No:</b> _____ | <b>Email id:</b> _____    |

b. **District Minister/ Area Chairman**

|                          |                           |
|--------------------------|---------------------------|
| <b>Name:</b> _____       | <b>Designation:</b> _____ |
| <b>Contact No:</b> _____ | <b>Email id:</b> _____    |

c. **Teaches under whom you studied BD**

|                          |                           |
|--------------------------|---------------------------|
| <b>Name:</b> _____       | <b>Designation:</b> _____ |
| <b>Contact No:</b> _____ | <b>Email id:</b> _____    |

d. **Teacher under whom you studied BD**

|                          |                           |
|--------------------------|---------------------------|
| <b>Name:</b> _____       | <b>Designation:</b> _____ |
| <b>Contact No:</b> _____ | <b>Email id:</b> _____    |

| <b><u>IV. Branch of Study</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1. Branch or Field to study as per Senate of Serampore regulations:</b><br><u><b>Biblical Cluster</b></u><br>Branch I: Old Testament<br>Branch II: New Testament<br><u><b>Theology Cluster</b></u><br>Branch III: Christian Theology<br>Branch IV: Christian Ethics<br>Branch VI: Women`s Studies<br><u><b>History and Mission Cluster</b></u><br>Branch VII: History of Christianity<br>Branch VIII: Missiology<br><u><b>Religion Cluster</b></u><br>Branch IX: Hinduism<br>Branch XI: Primal Religions<br><u><b>Christian Ministry Cluster</b></u><br>Branch XVI: Pastoral Counselling<br>Branch XVII: Christian Education | <b>Choice of Preferences:</b><br><br>1. _____<br><br>2. _____<br><br>3. _____ |
| <b>2. Overall BD Grade:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2a. Cluster Average:</b> _____                                             |
| <b>3. Mention your BD Thesis Title:</b> _____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |
| <b>4. Indicate your field of interest/ area of proposed research:</b><br>_____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |
| <p style="text-align: center;"><i><b>I certify that the information given by me are true and accurate.<br/>           If admitted, I assure to pay the fees to the college at the prescribed dates<br/>           and to faithfully abide by the rules and regulations of the college.</b></i></p> <p> <b>Date:</b> .....           <span style="float: right;"><b>Signature of the Applicant</b></span> </p>                                                                                                                                                                                                                   |                                                                               |

**FOR THE APPLICANTS WHO ARE MARRIED**

*(to be filled by all married applicants)*

**1. Spouse`s Name:** \_\_\_\_\_

*(attach Family Photo and Photocopy of Marriage Certificate)*

**2. Is he/she employed? If so, the nature and length of his/her service and emoluments:** \_\_\_\_\_

**3. Is he/she intending to do theological studies at UTC? (If the spouse is eligible): Yes/ No**  
*(UTC offers CCS/DCS/BCS/ DPC for spouses)*

**4. Highest Academic qualification of the spouse: (Give degree and year of passing)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**5. Details of Children**

| Name | Gender | Age | Class |
|------|--------|-----|-------|
|      |        |     |       |
|      |        |     |       |
|      |        |     |       |
|      |        |     |       |
|      |        |     |       |

*(Enclose Aadhar card copy of each family member if you prefer family quarters)*

**6. Are you planning to reside with your family in the campus during your course of studies?**

**Yes/ No**

**7. Nature of Financial source to support the family:**

\_\_\_\_\_

**8. Would you be able to join if family quarter is not available? Yes/ No**

**Date:** .....

**Signature of the Applicant**



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**Health History to be Completed by the Candidate before Medical Examination**

**FAMILY HISTORY:** Mention the kind of medical History .....

- 1) HIGH BLOOD PRESSURE
- 2) MENTAL ILLNESS OR T.B.
- 3) HEART TROUBLE

ANY ILLNESS IF DEATH

CAUSE OF DEATH

1. Father
2. Mother
3. Sisters / Brothers
4. Wife / Husband

**Medical History (Indicate dates for any of the following conditions you have had)**

|                     |                              |                    |
|---------------------|------------------------------|--------------------|
| Cancer              | Mumps                        | Eye Problem        |
| Major accidents     | Filariasis                   | Backache           |
| stroke              | Joint Pains                  | Easy Fatigue       |
| Alzheimer's disease | Rheumatic Fever              | Piles              |
| Pneumonia           | Recent loss / gain in weight | Heart Trouble      |
| kidney disease      | Pleurisy                     | Asthma             |
| suicide ideation    | T.B.                         | Appendicitis       |
| cancer              | Tonsillitis                  | Skin disease       |
| Major accidents     | Overweight and Obesity       | Discharging Ears   |
| stroke              | Inability to Concentrate     | Deafness           |
| Alzheimer's disease | Substance Abuse              | Depression         |
| Pneumonia           | HIV/AIDS                     | Lack of Confidence |
| Typhoid             | Mental Health                | Dizziness          |
| Jaundice            | Hernia                       | Nervous Breakdown  |
| Malaria             | Shortness of Breath          | Sleeplessness      |
| Dysentery           | High B.P.                    | Fainting Spells    |
| Diphtheria          | Diabetes                     | Fits               |
| Chicken Pox         | Stomach Trouble              | Any Deformities    |

**FOR WOMEN ONLY**

1. Pregnancies ☐
2. Any gynecologist treatment ☐
3. Any Operation or Injuries ☐

**Brief about Medication being taken and date and dosage: \_\_\_\_\_**

I certify that I have answered the above questions fully and honestly and there are no other significant health facts known to me.

Date:

Name and Signature of the candidate



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**DOCUMENTS CHECK LIST FOR BD APPLICATION FORM 2026-2027**

***No application will be considered unless the following required documents are enclosed***

*Kindly attach this sheet with the application*

| S. No | Required Documents                                                                                                                                                                                                                                                                                                                  | Yes | No |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1.    | Filled Application Form                                                                                                                                                                                                                                                                                                             |     |    |
| 2.    | Transaction copy of <b>Application Registration Fee Rs. 750/-</b> to be paid through any one of the following methods. <ul style="list-style-type: none"> <li>A/C NO. <b>0429101003275</b> Bank: <b>Canara Bank</b>, Branch: <b>Benson Town</b> IFSC Code: <b>CNRB0000429</b></li> <li>UPI payment id: 492082003275@cnrb</li> </ul> |     |    |
| 3.    | Attested copy of BD & Qualifying Transcript of Record/ Marksheet                                                                                                                                                                                                                                                                    |     |    |
| 4.    | Attested copy of BD Degree Certificate                                                                                                                                                                                                                                                                                              |     |    |
| 5.    | Church Membership letter from your Presbyterian/ Pastor                                                                                                                                                                                                                                                                             |     |    |
| 6.    | Sponsorship letter from Head of the church/ institution ( <i>if sponsored</i> )                                                                                                                                                                                                                                                     |     |    |
| 7.    | Self-supporting candidate must submit ' <b>financial guarantee undertaking</b> ' in Rs. 20/- Non - Judicial Stamp paper. ( <i>for non-sponsored/ self-supporting applicant</i> )                                                                                                                                                    |     |    |
| 8.    | Date of Birth proof ( <i>10<sup>th</sup> / 12<sup>th</sup> / PUC marksheet / Birth certificate/ Aadhar</i> )                                                                                                                                                                                                                        |     |    |
| 9.    | Health Report ( <i>From a Medical Practitioner registered with IMC</i> )                                                                                                                                                                                                                                                            |     |    |
| 10.   | Autobiographical statement                                                                                                                                                                                                                                                                                                          |     |    |
| 11.   | Family photo & Marriage Certificate ( <i>if married</i> )                                                                                                                                                                                                                                                                           |     |    |
| 12.   | Aadhar copy of spouse & children/ Birth certificate of children who don't have Aadhar ( <i>those who prefer family quarters</i> )                                                                                                                                                                                                   |     |    |
| 13.   | Reference Forms<br>( <i>Applicants will receive it after the registration of application. The person who refers the candidate must directly send in to the Registrar, UTC &amp; confidentiality must be maintained</i> )                                                                                                            |     |    |

The filled-in form along with the required documents, should be sent to the below address. Application form through email must be in **pdf** format.

**The Registrar,  
The United Theological College,  
63 Miller's Road, Benson Town,  
J.C. Nagar Post, Bangalore - 560 006.**

E-mail: [registrar@utc.edu.in](mailto:registrar@utc.edu.in) | Tel./ WhatsApp: +91 96112 70124 |

Website: [www.utc.edu.in](http://www.utc.edu.in)

## PHYSICIAN'S EXAMINATION

|            |           |               |                    |             |
|------------|-----------|---------------|--------------------|-------------|
| <b>ENT</b> | Height    | Weight        | General Appearance |             |
|            | EYES      | Visual acuity | Distant Vision     | Near Vision |
|            | PUPILS    |               |                    |             |
|            | Eyes Lids | Hearing       | Nose & Throat      |             |
|            | Glands    | Cervical      |                    |             |
|            | Skin Rash | Scars         |                    |             |
|            | Axillary  | Inguinal      |                    |             |

### Circulatory System B.P.

### Pulse

Peripheral Pulses  
Varicose veins

### ORTHOPAEDIC

Posture      Gait  
Spine  
Hand & Feet

### RESPIRATORY INSPECTION

Abdomen

Lungs  
Liver  
Spleen  
Hernia

Teeth and Gums

### NERVOUS SYSTEM

Higher Function  
Speech  
Motor  
Reflexes

Any other abnormality

### EMOTIONAL STABILITY

Evidence of psychiatric disorders

### LABORATORY EXAMINATION

Stool

Urine

H.B.%WMC .....T ..... P..... L..... M..... E..... B

Yellow Fever

Blood Group

CHEST X-RAY

Summary of current findings:

### FITNESS FOR STUDY

Do you consider that the candidate has any physical condition which would seriously interfere with his/her carrying out a rigorous programme of study.

Physician's Name & Signature.....

Date: .....

Post & Qualification.....

Address: .....

.....



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**SPONSORSHIP FORM**

This is to certify that Mr./Mrs./Miss: ..... from  
..... members of ..... has been sponsored by our  
Church/Institution for M.Th. Studies at the **United Theological College, Bangalore.**

By Sponsorship we mean *(Please indicate one of the following statements by ticking in ...)*

- ..... 1. **We will support** the candidate financially during his/her studies for this Degree/Diploma, **intend to employ** him/her upon the completion of his/her studies at U.T.C.
- ..... 2. **We will support** the candidate financially during his/her studies for this Degree/Diploma, but we **may not employ** him/her upon the completion of his/her studies at U.T.C.
- ..... 3. **We intend to employ the candidate** upon the completion of his/her studies at U.T.C., but are **unable to support** him/her financially during his/her studies.
- ..... 4. **We recommend the candidate** for studies at U.T.C., but are **unable either to support** him/her financially during his/her studies at U.T.C. or **to employ** him/her upon the completion of his/her studies at U.T.C.

**NAME OF CHURCH/INSTITUTION:**

**DATE:** .....

.....  
(Signature)  
BISHOP/ PRESIDENT/ DIRECTOR

**OFFICIAL SEAL**